

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov



**CONFIRMATION NO. 3668** 

| SERIAL NUMBE<br>10/802,390   | SERIAL NUMBER<br>10/802,390 FILING OR 371(c<br>DATE<br>03/17/2004<br>RULE                       |      | CLASS<br>424 |                               | GROUP ART UNIT<br>1615                |                                | UNIT               | ATTORNEY<br>DOCKET NO.<br>299/03782 |                            |  |
|--|---|------|--------------|-------------------------------|---------------------------------------|--------------------------------|--------------------|-------------------------------------|----------------------------|--|
| APPLICANTS   |   | ROLE | <u> </u>     |                               |                                       |                                |                    |                                     |                            |  |
| Zion Azar, Shoham, ISRAEL; Pinchas Shalev, Kfar-Saba, ISRAEL;  |   |      |              |                               |                                       |                                |                    |                                     |                            |  |
| ** CONTINUING DATA **********************************  |   |      |              |                               |                                       |                                |                    |                                     |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |      |              |                               |                                       |                                |                    |                                     |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **  ** 06/03/2004  |   |      |              |                               |                                       |                                |                    |                                     |                            |  |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |   |      |              | STATE OR<br>COUNTRY<br>ISRAEL | SHEETS<br>DRAWING<br>2                |                                | TOTA<br>CLAI<br>13 | MS                                  | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS<br>44909   |   |      |              |                               |                                       |                                |                    |                                     |                            |  |
| TITLE  |   |      |              |                               |                                       |                                |                    |                                     |                            |  |
| Abrasive pad   |   |      |              |                               |                                       |                                |                    |                                     |                            |  |
|  |   |      |              |                               |                                       | All Fees  1.16 Fees ( Filing ) |                    |                                     |                            |  |
| RECEIVED   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |      |              |                               | 1.17 Fees ( Processing Ext. of time ) |                                |                    |                                     |                            |  |
| 450 N  |   |      |              |                               | ☐ 1.18 Fees ( Issue )                 |                                |                    |                                     |                            |  |
|  |   |      |              |                               |                                       | Other                          |                    |                                     |                            |  |
|  |   |      |              |                               |                                       | ☐ Credit                       |                    |                                     |                            |  |